

NOTICE OF PUBLIC MEETING

SECTION 7 CONSULTATION

UNDER THE MEMORANDUM OF UNDERSTANDING AMONG THE U.S. ARMY CORPS OF ENGINEERS, NATIONAL MARINE FISHERIES SERVICE, AND SONOMA COUNTY WATER AGENCY

before the
Public Policy Facilitating Committee

Friday, June 27, 2003

Mendocino County Board of Supervisors' Chambers
501 Low Gap Road
Ukiah, California
9:00 a.m. – 12:00 p.m.

Purpose of the Committee: The Public Policy Facilitating Committee will meet to discuss, disseminate information and take public comment on the implementation of Section 7 of the federal Endangered Species Act as called for in a Memorandum of Understanding with the United States Army Corps of Engineers (USACE), National Marine Fisheries Service (NMFS), and the Sonoma County Water Agency (SCWA).

The agenda for the meeting is as follows:

- Call to Order
- Update on the Russian River Section 7 Consultation (presentation by ENTRIX, Inc.)
- Update on Recreation and Economic Analyses (presentation by ENTRIX, Inc.)
- Update on Water Quality Assessment (presentation by SCWA)
- Break
- *Russian River Draft Biological Assessment, Part 1 (Introduction, Environmental Baseline, Proposed Project, and Approach to Analysis)* (presentation by ENTRIX, Inc.)
- Public comment
- Adjourn

Beginning Monday, June 16, 2003, copies of *Russian River Draft Biological Assessment, Part 1* may be reviewed at the following locations:

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| • Sonoma County Water Agency
2150 West College Avenue
Santa Rosa, CA 95401 | • County of Mendocino Administrative Office
501 Low Gap Road
Ukiah, CA 95482 |
| • Sonoma County Library – Central Branch
Third and E Streets
Santa Rosa, CA 95404 | • Mendocino County Library
105 North Main Street
Ukiah, CA 95482 |
| • U.S. Army Corps of Engineers, District Library
333 Market Street, 9 th Floor, Room 925
San Francisco, CA 94105 | • U.S. Army Corps of Engineers web site at:
http://www.spn.usace.army.mil/ets/rrsection7 |

Copies of the report may also be purchased at the Sonoma County Water Agency, 2150 West College Avenue, Santa Rosa, 95401, 707/526-5370, at a cost of \$26.00.

If you have questions regarding this meeting, please contact Jane Christensen at 707/547-1955.